U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

E (NG15205)			
1. File Number U - 1 668	2. Fiscal Year Covered From: 01 / 01 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name EUGENE E BUSCH	Name TEAMSTERS LOCAL 278		
- DODGE	p		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 5 Thomas Mellon Circle Suite 130	Street 5 Thomas Mellon Circle Suite 130		
City San Francisco	City San Francisco		
State California ZIP Code +4 94134	State California ZIP Code + 4 94134		
5. Position in labor organization.			
BUSTNESS REPRESENTATIVE			
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.			
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name NONE	No Benefits from any Employer in box		
Trade Name, if any:	(A) under contract		
DO DU DU D	(21) dider contract		
P.O. Box, Bldg., Room No., if any	7.b. Amount.		
Street			
City			
City	Ø		
State ZIP Code + 4			
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed Shall Rusell	i i i i i i i i i i i i i i i i i i i		
	On 8/5/2005 (415) 467-0450 Date Telephone Number		

Name of Person Filing EUGENE E. BUSCH	File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
Name and address of Business (including trade name, if any).	9. Business deals with:		
Name N O N E			
Trade Name, if any:	a. Labor Organization		
P.O. Box, Bldg., Room No., if any	b. Trust		
Street	c. Employer		
City			
State ZIP Code + 4			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any		,	
Street			
City	11.b. Approximate dollar value of such dealing.12.a. Nature of interest held or income received.		
State ZIP Code + 4			
	12.b. Amount.	Ø	
C. Received from any employer (other than an employer covered unde	er parts A and B above)		
or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.		
Name NONE			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street		A CONTRACTOR OF THE CONTRACTOR	
City			
State ZIP Code + 4			
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	Ø	